

## **NOTICE**

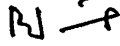
*for Research Article*

It gives us immense pleasure to inform you that a research oriented book with ISBN will be published by the Research Cell, B. H. College in association with EBH Publisher India. The broad area of the proposed book is 'Human & Society: Idea of development/transformation'. The Faculty members and researchers working in the field of humanities such as literature, economics, history, philosophy, education, political science, sociology etc may contribute their research based articles written from the perspectives of the broad area of the proposed book.

Hence, research papers/articles are solicited from you within 15<sup>th</sup> March, 2023 to make the venture a success. Papers/Articles written in conformity with the guidelines attached herewith are to be emailed to [sahmed.bhc.eng@gmail.com](mailto:sahmed.bhc.eng@gmail.com).

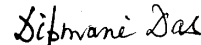
Sincerely yours

Countersigned by



**(Dr. B. C. Pathak)**  
Principal

Date: 13.02.23



**(Dr. Dipmani Das)**  
Editor



**(Dr. Sultan Ali Ahmed)**  
Editor

## **Guidelines:**

### **a) Manuscript length**

The maximum length of each Research Article/Paper is approximately 12 printed pages (about 8000 words).

### **b) Title of Articles/ papers:**

The manuscript's title should be clear, precise, and concise and include all the necessary information to identify the scope of the article.

### **c) Authors and addresses:**

If a manuscript has several authors from different institutions:

- use superscript numerals for identification;
- provide the address of each author's institution, including present address(es) if applicable. Include zip or postal code but not street address or box number
- use \* to refer to a footnote that identifies the corresponding author and provide her/his e-mail.

### **d) Abstract:**

Limit length to 250 words. Provide concise information on your work and its principal results. Avoid literature cites, series of data, or meaningless clauses such as *'the results are discussed'*.

**Key words:** Supply 3 to 8 key words, listed in order of importance.

### **e) The contributor must incorporate statement of problem, review of literature, objective/hypothesis, research methodology, analysis, findings and conclusion while writing the paper/ article.**

### **f) Text:**

Please use numbered pages and numbered lines, 12 point font (Font: Times New Roman), with double spacing.

### **g) Tables and Figures:**

**i) Tables** present information—usually numerical—in an ordered, systematic arrangement of values in rows and columns. The presentation should be easy for the reader to grasp, supplementing, without duplicating, the information in the text. Too much statistical information may also be hard to interpret. Tables should be prepared separately from text files and left in an editable format (preferably an Excel file) and not as objects extracted from other files or embedded in Word documents. Each table should have a brief, but complete

title, including place, date, and source of the information. The column headers should also be as brief as possible and indicate the unit of measure or the relative base (percentage, rate, index). Tables or data from another published or unpublished source must be acknowledged.

**ii) Figures** include graphs, diagrams, line drawings, maps, and photographs. They should be used to highlight trends and to illustrate comparisons clearly and exactly. Figures should be easy to understand and should add information, not repeat what has been previously stated in the text or the tables. Legends should be as brief as possible, but complete, and include place, date, and source of the information. Figures should be sent in a separate file, in their original editable format, following standards of the most common software programs (Excel, Power Point, Open Office, .eps). The legend of a graph or map should be included as part of the figure itself if there is sufficient space. If not, it should be included in the figure's title. Maps and diagrams should have a scale in SI units

- h)** Citation / bibliography must be in APA style.
- i)** Medium of writing is either English or Assamese language (for Assamese writing please use 'Gitanjali' format)
- j)** All the manuscripts have to send through email attachment to following emails on or before 15th March, 2023.

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